

HOPÍ PROPHECIES



Hopi Elders pass warnings and prophecies from generation to generation through oral traditions and reference to ancient rock pictographs and tablets.

Hopi Blue Star or Blue Kachina Prophecy

An ancient Hopi Indian prophecy states, "When the Blue Star Kachina makes its appearance in the heavens, the Fifth World will emerge". This will be the Day of Purification. The Hopi name for the star [Sirius](#) is Blue Star Kachina. It will come when the Saquasohuh (Blue Star) Kachina dances in the plaza and removes his mask.

[Note: Reality is a metaphor in which we quest to find answers to the greater truth of who we are and why we are here. Something in our souls tells us that change is happening on a global consciousness level. The blue frequency is part of that. Sirius is [Isis](#) - Return to the feminine of higher frequency energies - [Rebirth of Consciousness](#). Blue links to higher/future frequencies of consciousness as we spiral up through the patterns of [Sacred Geometry](#). Blue - electricity - our reality as an electromagnetic energy grid program. Blue: Indigo [children](#), the blue alien lady, Isis, the Pleiades, Sirius, [blue galaxies](#), blue [chakra](#), blue ray and [ascended master](#), and much more that will come 'out of the blue'. Use search engine to discover more about 'blue'.]



Prophecy Rock



We Are All Related By Dr. Allen Ross

The end of all Hopi ceremonialism will come when a "Kachina" removes his mask during a dance in the plaza before uninitiated children [the general public]. For a while there will be no more ceremonies, no more faith. Then Oraibi will be rejuvenated with its faith and ceremonies, marking the start of a new cycle of Hopi life.

World War III will be started by those peoples who first revealed the light (the divine wisdom or intelligence) in the other old countries (India, China, Islamic Nations, Africa.)

The United States will be destroyed, land and people, by atomic bombs and radioactivity. Only the Hopis and their homeland will be preserved as an oasis to which refugees will flee. Bomb shelters are a fallacy. "It is only materialistic people who seek to make shelters. Those who are at peace in their hearts already are in the great shelter of life. There is no shelter for evil. Those who take no part in the making of world division by ideology are ready to resume life in another world, be they Black, White, Red, or Yellow race. They are all one, brothers."

The war will be "a spiritual conflict with material matters. Material matters will be destroyed by spiritual beings

who will remain to create one world and one nation under one power, that of the Creator."

That time is not far off. It will come when the Saquasohuh (Blue Star) Kachina dances in the plaza and removes his mask. He represents a blue star, far off and yet invisible, which will make its appearance soon. The time is foretold by a song sung during the Wuwuchim ceremony. It was sung in 1914 just before World War I, and again in 1940 before World War II, describing the disunity, corruption, and hatred contaminating Hopi rituals, which were followed by the same evils spreading over the world. This same song was sung in 1961 during the Wuwuchim ceremony.

The Emergence to the future Fifth World has begun. It is being made by the humble people of little nations, tribes, and racial minorities. "You can read this in the earth itself. Plant forms from previous worlds are beginning to spring up as seeds [as described in SW-II, Effects and Coming Events # 1]. This could start a new study of botany if people were wise enough to read them. The same kinds of seeds are being planted in the sky as stars. The same kinds of seeds are being planted in our hearts. All these are the same, depending how you look at them. That is what makes the Emergence to the next, Fifth World.

"These comprise the nine most important prophecies of the Hopis, connected with the creation of the nine worlds: the three previous worlds on which we lived, the present Fourth World, the three future worlds we have yet to experience, and the world of Taiowa, the Creator, and his nephew, Sotuknang."

The Hopi and others who were saved from the Great Flood made a sacred covenant with the Great Spirit never to turn away from him. He made a set of sacred stone tablets, called Tiponi, into which he breathed his teachings, prophecies, and warnings. Before the Great Spirit hid himself again, he placed before the leaders of the four different racial groups four different colors and sizes of corn; each was to choose which would be their food in this world. The Hopi waited until last and picked the smallest ear of corn. At this, the Great Spirit said:

"It is well done. You have obtained the real corn, for all the others are imitations in which are hidden seeds of different plants. You have shown me your intelligence; for this reason I will place in your hands these sacred stone tablets, Tiponi, symbol of power and authority over all land and life to guard, protect, and hold in trust for me until I shall return to you in a later day, for I am the First and I am the Last."

The Great Chieftain of the Bow Clan led the faithful ones to this new land, but he fell into evil ways. His two sons scolded him for his mistake, and after he died they assumed the responsibilities of leadership. Each brother was given a set of Tiponi, and both were instructed to carry them to a place to which the Great Spirit directed them.

The elder brother [of the shining light] was told to go immediately to the east, toward the rising sun, and upon reaching his destination to start back immediately to look for his younger brother, who remained on Turtle Island [the Continental United States of America].

His mission was to help his younger brother to bring about the Purification Day, at which time all evildoers would be punished or destroyed, after which real peace, brotherhood, and everlasting life would be established. The elder brother would restore all land to his younger brother, from whom the Evil one among the white men had taken it. The elder brother [of the shining light] also would come to look for the Tiponi tablets and fulfill the mission given him by the Great Spirit.

The younger brother was instructed to travel throughout the land and mark his footsteps as he went about. Both brothers were told that a great white star would appear in the sky; when that happened, all people would know that the elder brother had reached his destination. Thereupon all people were to settle wherever they happened to be at that time, there to remain until the elder brother returned.

The Hopi settled in the area now known as Four Corners, where the state lines of Arizona, New Mexico, Utah and Colorado meet. They lived in humble simplicity and the land produced abundant crops. This area is the "heart" of Turtle Island [the U.S.] and of Mother Earth, and it is the microcosmic image of the macrocosm of the

entire planet. Each Hopi clan perpetuates a unique ceremony, and the ceremonies together maintain the balance of natural forces of sunlight, rain and winds, and reaffirm the Hopi respect for all life and trust in the Great Spirit.

The Hopi were told that after a time White Men would come and take their land and try to lead the Hopi into evil ways. But in spite of all the pressures against them, the Hopi were told they must hold to their ancient religion and their land, though always without violence. If they succeeded, they were promised that their people and their land would be a center from which the True Spirit would be reawakened.

It is said that after many years the elder brother might change the color of his skin, but his hair will remain black. He will have the ability to write, and he will be the only person able to read the Tiponi. When he returns to find his younger brother, the Tiponi will be placed side by side to show all the world that they are true brothers. Then great judgment will take place, for the elder will help the younger brother to obtain real justice for all Indian brothers who have been cruelly mistreated by the white man since he came to Turtle Island.

The transformed elder brother, the True White Brother, will wear a red cloak or a red cap, similar to the pattern on the back of a horned toad. He will bring no religion but his own, and will bring with him the Tiponi tablets. He will be all-powerful; none will be able to stand against him. He will come swiftly, and in one day gain control of this entire continent. It is said, "If he comes from the East, the destruction will not be so bad. But if he comes from the West, do not get up on your housetops to see because he will have no mercy."

The True White Brother will bring with him two great, intelligent and powerful helpers, one of whom will have a sign of a swastika (a masculine symbol of purity), and the sign of the sun. The second great helper will have the sign of a celtic cross with red lines (representing female life blood) between the arms of the cross.

When the Great Purification is near, these helpers will shake the earth first for a short time in preparation. After they shake the earth two times more, they will be joined by the True White Brother, who will become one with them and bring the Purification Day to the world. All three will help the "younger brother" (the Hopi and other pure-hearted people) to make a better world. In the prophecies, the two helpers are designated by the Hopi word for "population," as if they were large groups of people.

The Hopi were warned that if these three great beings failed, terrible evil would befall the world and great numbers of people would be killed. However, it was said that they would succeed if enough Hopi remained true to the ancient spirit of their people. The True White Brother and his helpers will show the people of earth a great new life plan that will lead to everlasting life. The earth will become new and beautiful again, with an abundance of life and food. Those who are saved will share everything equally. All races will intermarry and speak one tongue and be a family.

Hopi prophecy states that World War III will be started by the people who first received the Light -- China, Palestine, India and Africa. When the war comes, the United States will be destroyed by "gourds of ashes" which will fall to the ground, boiling the rivers and burning the earth, where no grass will grow for many years, and causing a disease that no medicine can cure. This can only mean nuclear or atomic bombs; no other weapon causes such effects. Bomb shelters will be useless, for "Those who are at peace in their hearts already are in the Great Shelter of Life. There is no shelter for evil. When the Saquahuh (blue Star) Kachina dances in the plaza and removes his mask, the time of the great trial will be here." The Hopi believe that only they will be saved.

The Hopi also have prophesied that "Turtle Island could turn over two or three times and the oceans could join hands and meet the sky." This seems to be a prophecy of a "pole shift" -- a flipping, of the planet on its axis. The Hopi call this imminent condition -- and that of society today -- "Koyaanisqatsi", which means "world out of balance...a state of life that calls for another way. "

The following extraordinary Hopi prophecy was first published in a mimeographed manuscript that circulated among several Methodist and Presbyterian churches in 1959. Some of the prophecies were published in 1963 by Frank Waters in *The Book of the Hopi*. The account begins by describing how, while driving along a desert highway one hot day in the summer of 1958, a minister named David Young stopped to offer a ride to an Indian

elder, who accepted with a nod. After riding in silence for several minutes, the Indian said:

"I am White Feather, a Hopi of the ancient Bear Clan. In my long life I have traveled through this land, seeking out my brothers, and learning from them many things full of wisdom. I have followed the sacred paths of my people, who inhabit the forests and many lakes in the east, the land of ice and long nights in the north, and the places of holy altars of stone built many years ago by my brothers' fathers in the south. From all these I have heard the stories of the past, and the prophecies of the future. Today, many of the prophecies have turned to stories, and few are left -- the past grows longer, and the future grows shorter.

"And now White Feather is dying. His sons have all joined his ancestors, and soon he too shall be with them. But there is no one left, no one to recite and pass on the ancient wisdom. My people have tired of the old ways -- the great ceremonies that tell of our origins, of our emergence into the Fourth World, are almost all abandoned, forgotten, yet even this has been foretold. The time grows short.

"My people await Pahana, the lost White Brother, [from the stars] as do all our brothers in the land. He will not be like the white men we know now, who are cruel and greedy. We were told of their coming long ago. But still we await Pahana.

"He will bring with him the symbols, and the missing piece of that sacred tablet now kept by the elders, given to him when he left, that shall identify him as our True White Brother.

"The Fourth World shall end soon, and the Fifth World will begin. This the elders everywhere know. The Signs over many years have been fulfilled, and so few are left.

"This is the First Sign: We are told of the coming of the white-skinned men, like Pahana, but not living like Pahana men who took the land that was not theirs. And men who struck their enemies with thunder.

"This is the Second Sign: Our lands will see the coming of spinning wheels filled with voices. In his youth, my father saw this prophecy come true with his eyes -- the white men bringing their families in wagons across the prairies."

"This is the Third Sign: A strange beast like a buffalo but with great long horns, will overrun the land in large numbers. These White Feather saw with his eyes -- the coming of the white men's cattle."

"This is the Fourth Sign: The land will be crossed by snakes of iron."

"This is the Fifth Sign: The land shall be criss-crossed by a giant spider's web."

"This is the Sixth sign: The land shall be criss-crossed with rivers of stone that make pictures in the sun."

"This is the Seventh Sign: You will hear of the sea turning black, and many living things dying because of it."

"This is the Eight Sign: You will see many youth, who wear their hair long like my people, come and join the tribal nations, to learn their ways and wisdom.

"And this is the Ninth and Last Sign: You will hear of a dwelling-place in the heavens, above the earth, that shall fall with a great crash. It will appear as a blue star. Very soon after this, the ceremonies of my people will cease.

"These are the Signs that great destruction is coming. The world shall rock to and fro. The white man will battle against other people in other lands -- with those who possessed the first light of wisdom. There will be many columns of smoke and fire such as White Feather has seen the white man make in the deserts not far from here. Only those which come will cause disease and a great dying.

"Many of my people, understanding the prophecies, shall be safe. Those who stay and live in the places of my people also shall be safe. Then there will be much to rebuild. And soon -- very soon afterward -- Pahana will return. He shall bring with him the dawn of the Fifth World. He shall plant the seeds of his wisdom in their hearts. Even now the seeds are being planted. These shall smooth the way to the Emergence into the Fifth World.

"But White Feather shall not see it. I am old and dying. You -- perhaps will see it. In time, in time..."

The old Indian fell silent. They had arrived at his destination, and Reverend David Young stopped to let him out of the car. They never met again. Reverend Young died in 1976, so he did not live to see the further fulfillment of this remarkable prophecy.

The signs are interpreted as follows: The First Sign is of guns. The Second Sign is of the pioneers' covered wagons. The Third Sign is of longhorn cattle. The Fourth Sign describes the railroad tracks. The Fifth Sign is a clear image of our electric power and telephone lines. The Sixth Sign describes concrete highways and their mirage-producing effects. The Seventh Sign foretells of oil spills in the ocean. The Eighth Sign clearly indicates the "Hippy Movement" of the 1960s. The Ninth Sign was the U.S. Space Station Skylab, which fell to Earth in 1979. According to Australian eye-witnesses, it appeared to be burning blue.

Another Hopi prophecy warns that nothing should be brought back from the Moon -- obviously anticipating the Apollo 11 mission that returned with samples of lunar basalt. If this was done, the Hopi warned, the balance of natural and universal laws and forces would be disturbed, resulting in earthquakes, severe changes in weather patterns, and social unrest. All these things are happening today, though of course not necessarily because of Moon rocks.

The Hopi also predicted that when the "heart" of the Hopi land trust is dug up, great disturbances will develop in the balance of nature, for the Hopi holy land is the microcosmic image of the entire planet; any violations of nature in the Four Corners region will be reflected and amplified all over the Earth.

In 1959, a six-man delegation of traditional Hopi leaders led by the late spiritual leader, Dan Katchongva, traveled to the United Nations Building in New York to fulfill a sacred mission in accordance with ancient Hopi instructions. Because of their prophetic knowledge, the Hopi leaders felt it was time to go east to the edge of their motherland, where "a house of mica" [The United Nations building] would stand at this time, where Great Leaders from many lands would be gathered to help any people who are in trouble."

They were to go when the motherland of the Hopi and other Indian brothers were about to be taken away from them and their way of life was in danger of being completely destroyed by evil ones among the White Men and by some other Indian brothers who were influenced by the White Race. This is a clear and present danger: the betrayal of Indian-U.S.A. treaties, land sales, and coal and uranium mining are destroying the Hopi land and its people -- and all other peoples and lands, in eventual effect...

According to prophecy, at least one, two or three leaders or nations would hear and understand the Hopi warnings, as "It is told that they too should know these ancient instructions". Upon hearing the message of the Hopi, they would act immediately to correct many wrongs being done to the chosen race -- the Red Man who was granted permission to hold in trust all land and life for the Great Spirit. This prophecy would seem to have failed. Hopi prophecy also declares that the doors of the "Glass House" would be closed to them. This was the case at first, though they have delivered their message to the United Nations Assembly since then:

"When the Great Leaders in the Glass House refuse to open the door to you when you stand before it that day, [Repeated, again in 1993] do not be discouraged or turn about on the path you walk, but take courage, determination, and be of great rejoicing in your hearts, for on that day the White Race who are on your land with you have cut themselves from you and thereon lead themselves to the Greatest Punishment at the Day of Purification. Many shall be destroyed for their sins and evil ways. The Great Spirit has decreed it and no one can stop it, change it, or add anything to it. It shall be fulfilled!"

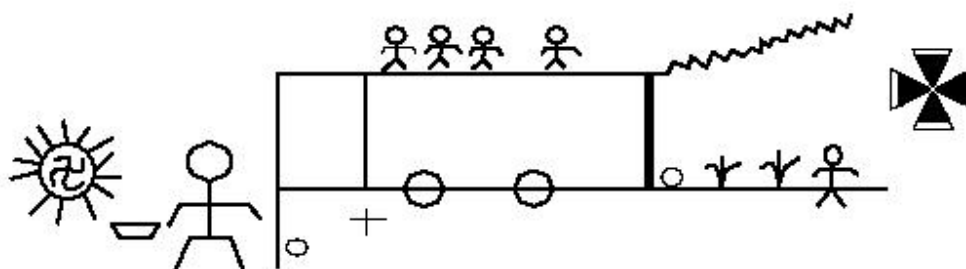
On August 7, 1970, a spectacular UFO sighting was witnessed by dozens of people and photographed by Chuck Roberts of the Prescott (Arizona)"Courier". This sighting occurred after a "UFO calling" by Paul Solem and several Hopi Indians. This sighting was interpreted by some Hopis as being a partial fulfillment of a certain Hopi prophecy given by the Great Spirit Maasau and inscribed on Second Mesa, warning of the coming of Purification Day, when the true Hopi will be flown to other planets in "ships without wings."

Hopi prophecy also tells us that there will be a mass migration of Indians northward from Mexico and Central and South America. The migration will be led by a 130-year old Indian named Etchata Etchana. The movement will come after the huge fire and explosion that will herald the advent of the True White Brother.

According to Hopi belief, the survivors of the Great Deluge thousands of years ago split up into four groups that moved north, south, east and west. Only one group completed their journey -- to the North Pole and back -- under the guidance of a brilliant "star" in which the Great Spirit Maasau traveled. When he landed, he drew a petroglyph on Second Mesa, showing a maiden (with the traditional "butterfly" hair arrangement) riding in a wingless, dome-shaped craft. The petroglyph signified the coming Day of Purification when the true Hopi will fly to other planets in "ships without wings."

The prophecy also warns that there will be three divisions among the Hopi. The first division was in 1906 between the Traditionalists and the Modernists. The Traditionalists were forced to leave Oraibi and move to Hotevilla. The second division took place in the wake of the spectacular appearance of UFOs in August, 1970.

Prophecy Rock



Near Oraibi, Arizona, there is a petroglyph known as Prophecy Rock which symbolizes many Hopi prophecies. Its interpretation is:

The large human figure on the left is the Great Spirit. The bow in his left hand represents his instructions to the Hopi to lay down their weapons. The vertical line to the right of the Great Spirit is a time scale in thousands of years. The point at which the great Spirit touches the line is the time of his return.

The "life path" established by the Great Spirit divides into the lower, narrow path of continuous Life in harmony with nature and the wide upper road of white man's scientific achievements. The bar between the paths, above the cross, is the coming of white men; the Cross is that of Christianity. The circle below the cross represents the continuous Path of Life.

The four small human figures on the upper road represent, on one level, the past three worlds and the present; on another level, the figures indicate that some of the Hopi will travel the white man's path, having been seduced by its glamour.

The two circles on the lower Path of Life are the "great shaking of the earth" (World Wars One and Two). The swastika in the sun and the Celtic cross represent the two helpers of Pahana, the True White Brother.

The short line that returns to the straight Path of Life is the last chance for people to turn back to nature before the upper road disintegrates and dissipates. The small circle above the Path of Life, after the last chance, is the

Great Purification, after which corn will grow in abundance again when the Great Spirit returns. And the Path of Life continues forever...

The Hopi shield in the lower right corner symbolizes the Earth and the Four-Corners area where the Hopi have been reserved. The arms of the cross also represent the four directions in which they migrated according to the instructions of the Great Spirit.

The dots represent the four colors of Hopi corn, and the four racial colors of humanity.

Hopi Prophecy



Martin Gashweseoma
Traditional Hopi Elder and Guardian of the
Sacred Stone Tablets of the Fire Clan

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The survivors of the Great Deluge thousands of years ago split up into four groups that moved in all four directions. Only one group completed their journey -- to the North Pole and back -- under the guidance of a brilliant "star" in which the Great Spirit Massau'u traveled. Upon landing, he drew a petroglyph on Second Mesa, showing a maiden riding in a wingless, dome-shaped craft. The petroglyph signified the coming Day of Purification when the true Hopi will fly to other planets in "ships without wings."

The Hopi also predicted that when the heart of the Hopi land trust is dug up, great disturbances will develop in the balance of nature, for the Hopi holy land is the microcosmic image of the entire planet; any violations of nature in the Four Corners region will be reflected and amplified all over the Earth.

Martin Gasheseoma said recently that Hopi "elders told us that when the plants blossom in the middle of winter, we would need to go to Santa Fe to warn everyone of suffering and destruction to come unless they change their ways. Last year, in the middle of winter the plants began to blossom."

How much suffering and destruction will accompany the time of the purification, and what will be its end result? Martin Gasheseoma foretells judgment in front of a big mirror and death to those who are evil and wicked, with only a handful of people surviving in every nation overseas who will then come to this continent, "which we call heaven."

"All the suffering going on in this country with the tornadoes, floods, and earthquakes is carried on the breath of

Mother Earth because she is in pain," says Roberta Blackgoat, an elder of the Independent Dineh (Navajo) Nation at Big Mountain. She explains that the Four Corners area is particularly sacred because it literally holds Mother Earth's internal organs -- coal and uranium which the Bureau of Indian Affairs has allowed the Peabody Coal Mine to mine. "They are trying to take her precious guts out for money," says Blackgoat. "My grandfather told me that coal is like the liver, and uranium is both the heart and lungs of Mother Earth." Hopi and Navajo traditionalists are fighting the mining.

These life and death matters will be determined when Pahana returns, and theories abound as to Pahana's identity. Since Pahana has also been called the White Brother, and since he is to return from the east, Hopi of past centuries wondered whether he could have been a Spaniard or an Anglo and devised tests for determining the true Pahana, including knowledge of the greeting of brotherhood, similarities of religious beliefs, and possession of the missing piece of the stone tablet. Many were tested, including Catholics, Baptists, and Mormons, but none passed to the satisfaction of traditional Hopi.

Robert Ghost Wolf



August 1997

Robert has been called a holistic healer, teacher, ceremonial leader, prophet and Shaman. He is an internationally recognized author, speaker and artist. Ghost Wolf is a Metis, part Iroquois and Lakota. He has worked with the Apache, Lakota, Osage, Hopi and Ojibwa elders for many years.

Robert says that ETs are contacting us now. Almost all Native American cultures have ancient prophecies telling of interactions with "Star Brothers" and their coming which they have recorded on petroglyphs.

The Hopi Indians are the Record Keepers of the Native Americans. The Hopis call this the "The Fourth Age of Man". According to them the earth has been wiped clean 3 times already. First by Fire, next by Ice, most recently by the flood... approximately 11,000-12,000 years ago. Some believe that the actual date of the flood occurred on June 5, 8498 BC. According to the Hopis we are about to enter "The Fifth Age", which they call "The World of Illumination", which seems to coincide with the dawning of the Age of Aquarius.

The Hopis say that there will two more worlds after this. "The Sixth Age" which is "The World of Prophecy and Revelation" and "The Seventh Age" is "The World of Completion".

The Native Americans have been not only the forefathers of we Americans who came to this country a few

hundred years ago but they have been the Keepers of the Earth for a long period of time. What they believe is very sacred to us. This knowledge is re-emerging at this time in the Earth's history.

The Hopi believe that they descended from the Pleiades and that even before that they came from Lyra which is the Ring Nebula that the Pleiadians have spoken to Bill Meier about. They call Lyra the "Eye of God".

Robert mentions volcanoes going off in the Pacific Rim. This warms up the water making fish change their migration patterns. For example salmon from Alaska are not as plentiful as before. The El Nino' is also swelling to record proportions. He says this means Hopi legends are being fulfilled and we are at the end of the Dream.

Asked what we can do about this, he said we need to return to the Earth and one way to do that is to restore our bodies to health by eating natural grains such as wheat, rice, millet, and corn. He travels around the world doing the Ghost Dance which is to raise the consciousness of people. He said we have got to stop fighting each other. He said people are not the enemy, the Corporation is the enemy because they are being greedy and taking profits now without regard to the future impact on our environment.

The 3 days of darkness of Hopi Prophecy will be 1998/1999. [This did not occur, but the concept of three days of darkness may yet occur in another timeline as it appears in other religions.

Phoenix Bird would raise its wings and fly. Fire that burned it was the consumption of human desires. We are still not in balance.

Hopi Clan Rocks were given out to all four races a long time ago.

They are stored by race in the following locations:

White - Switzerland

Black - Kilimajaro Mountains in Africa

Yellow - Tibet

Red - Hopi land

A white man will come and restore the Fire Clay tablet.

The Hopi Rock has a + sign and a - (minus) sign on it with a circle.

They represent positive, negative and neutral forces in a magnetic field.

Where they cross is a vortex into the next dimension.

Greatest thing we have for healing is the human spirit.

We are children of the Sun.

Prophecies which should have happened 10 years ago have been put off.

We have been given a window of opportunity.

Spiritual Love is the answer. True knowledge is beyond words.

Comets are a sign of prophecy.

Hale-Bopp was the twin Kachina, white and blue.

The next one will be red. It is the Purifier. It will stop and observe us.

If we are not purified enough it will finish the job for us.

If there is an Armegeddon it is within each of us.

We have 12 strands of DNA in our blood.

Scientists don't know what they are for since they are not being used.

But we can activate them ourselves.

One way is through drumming and ceremony.

End time should be seen as the Beginning time.

We are creating at this moment what our Tomorrow will be.

Hopi Elders on the Art Bell Radio Show

June 16, 1998

Real names not used:

GF1=Grandfather 1--Phoenix, Arizona

GF2=Grandfather 2--Phoenix, Arizona--translating for GF1

GM =Grandmother--Phoenix, Arizona

GW=Robert Ghost Wolf--Black Hills of South Dakota

AB: Art Bell--Los Vegas, Nevada

AB: How old are the prophecies that we are talking going to talk about?

GF2: He doesn't know exactly what the age of these teachings are. He says they were given to them before Christ. It is mainly by word of mouth that it has been handed down.

AB: How does HE feel about the accuracy of the prophecy?

GF2: From the time when was the chief, he had been carrying this message. But mainly the message had been carried forth by word of mouth. The accuracy had to deal with how well each individual that was given the opportunity to maintain the exactness of the prophecies. They were all given this prophecy, so they all had to meet at least once or twice a year, in the Kivas, where they would actually sit down and go back through that. One person would talk about the prophecies, and if he ever so much as added something to it or left something out, then the rest of the group would know that part of the prophecies was missing. So, they would tell him, "Well, you didn't say this one here," or "You added this to it." So, that is how this was kept alive through word of mouth and everyone had to remember just what those prophecies were about.

AB: Is Grandfather, or are you and others now having many dreams indicating that indeed these are the end times beginning to unfold?

GF2: Yes, I have dreamed about these things and that's how a lot of them are coming about and they are true.

GF2: It's not a matter of a quick change. If you wanted to change now and change your life around and do your prayers, it will help a little in the alleviation of much terrible outcome from the cataclysms. There is a lot in store for all of us and the intensity of this will be a lot less if we can all settle down and behave and not be in the way of the actions we have right now.

G2: There are a few that he thinks are important things that will be coming up pretty shortly. There's one thing for sure that we are going to come upon is that World War III is....it will take place....and starvation is definitely a part of this thing, where we will hit starvation. The weather change, itself, it's erratic, right now, and it's not what it should be. This weather climate, itself, it's actually taking care of the crops already in a way that we're losing it. That's part of...you know.....leading us into starvation because the crops will not produce.

AB: Now, these are three things: weather change, mass starvation and the third world war. Would you please ask Grandfather if the weather changes are the beginning of these changes.....if what we have seen now, with the weather, is the beginning and, of course, we're going to want to ask how soon these other changes, he thinks, will happen.

G2: Yes, these are the signs of, you know, the changes and that also part of it is, you know, right now we're having problems with crickets which is a part of these prophecies where they would come in hoards and they will destroy the crops, also, and that is happening, also.

GF2: It's been said that there is no exact time and date for these things.....events....to take place but the year 2000 is aI would say.....that is a close approximation of the time that all of this will start to take place. The teaching from the Elders was that they talked about that everything will happen at once but, when they say these things, they put it in a form that, you know, they say it's going to all happen at once but it's not exactness of happening at once. It will happen but they will, you know, fall pretty much short from the other, following , it's like a domino effect. This is, you know, when one thing happens then the other will fall into place. But, you know, it will be in a short time from one another so this is what Grandfather was talking about.

G2: It's been known that this had happened a long time ago but, in our prior world, it happened before, you know, the same things that we had gone through. The teachings were that we were not supposed to follow in the same pattern and try to keep ourselves from going astray from our teachings. These weather patterns that we talked about and cataclysms that take place, are not really set in order....in a fashion that any person could say that, 'Okay, the winds are going to do it this year and the next year will be fires and the following year will be earthquakes, you know.' Also, he's saying that it's not exactly his words that that is the way that it will take place but he knows that these are signs and they are readily available. All the signs are out there. Anyone can see that, that it is taking place and it's only going to get bigger.

G2: The Earth changes will take place in such a way, you know, that this whole planet, here, will become a different type of planet because of the changes in itself. It has happened before, as we mentioned earlier, that it did happen before that they went through these changes and they was taught they we weren't supposed to go back to the same routine that we had gone through in the past life. That was the corruption that we were going through....what we're going through, today. There is so much corruption, out there. These were the things that led us to these things and even animals, insects, all of these things will all turn around on us and, you know, they're going to lead us to the same things again.

GF2: In the big cities, it will effect a lot. You know, how much corruption there will be within the cities. Also, the people themselves have to be aware of all of these things that will take place, so they must change, too. But, he's not asking anyone to follow him in the way he put himself on the path he is on. He is not asking anyone to follow him in that. It is up to the individual to make that decision for him/herself as to which direction they want to go. When you make that choice for yourself, what you want to do with your life, you don't blame anybody else for your own actions, for what you do. If something happens to you along the way, then you are not going to say that you were forced into it. These are the things that he had looked into also. That's why he's saying that he's not asking anyone to follow him in the way he's leading himself. He's only giving out advice that this is what they should do. They should start changing themselves and going back to the old ways of living simple lives, of taking care of themselves from the land that is available to them, and from the food that they grow. These are the things that will help you along the way when you come to your hard times. So, the people must make these decisions for themselves.

GF2: From the teachings that were given to him, he has understood that the solar axis itself, of the Sun, is going to change. The places that normally have cold weather will have hot weather. You know, the weather itself is going to get even worse. The temperatures are going to rise even higher, and that will burn up the crops and dry up the Earth, so nothing will be able to grow. It is true that the Sun itself is being affected by this also.

GF2: He has seen pictures of the crop circles that have been out there. These are, in his own mind, teachings also, and they're telling us what is becoming of our time and where it is leading us. He has had a chance to look at a few of them, and he does understand what they're trying to put through?..the message in the circle itself. It is telling us that we are very close to it and what we need to do in order to get ourselves back on track, and the other end of it?..when he says, the other end of it, where you get to see all the things happen and live again?..for a new life to start.

GF2: I'd like to add a little to what he just said. This is referring to the question prior to this one. I didn't finish it out. He said that the crop circles were put there by outside, like the UFO people, but he's not sure just who put those crop circles there. But, to get back to the question that is the last one here, the teachings from the Elders, he said, yes they know about the possibilities of other life forms on other planets. The "Old Ones," the old people, the "Old Ones" way back had the knowledge and know-how of getting around, and they have traveled to other planets before and they know how it is out there, if there is life on other planets and they DO know that there is life on other planets and what planets are not liveable. But, they don't know the exactness of how they will be helping us out or they will be going against us. They just know that when we are getting close to the end times, we will be visited by people from out there, and we're not aware whether they're going to help us or go against us. We do know that they have high technology to see what is going on.

G2: There is a story that we do know that we did have a brother who was set out and he is out there and with that brother and, from the Society of the One Horned Clan, they made a pact that....from the One Horned Clan and the Society and the brother had make like a.....it's a law that the purifying time would come. This was already done, it was like it had been already organized and it was, you know, established. The stories that there will be come a time that whoever is going to come and, you know, to purify the people.

G2: The 'Purifier' is mentioned is the other brother that was sent forth, out to the East, and this was the teaching that he had.....that he was sent of to the East and he would reach the point of origin where the Sun would come out from. When he reached that place, then he would touch his head to the Earth and he would return back to us. When this, you know, time comes that's the end of....the end times....time for a purification time when he will return back. He is the one that has the....in a way, you know....the weapons or the artillery and he is the Big Brother so he would know what to do and how he would help us and how we would go about in having to make us understand. His job is to make us understand and try to get ourselves to behave in the way that we're supposed to and, if we don't, then the one from the West will come and they are the ones that are going to come with much force. He, the 'Purifier', the one that went to the East, is supposed to be big enough to take on the ones that are coming from the West. That is going to become like the Third World War.

G2: You know, in the cities itself, what's going on.....what you mentioned.....yes, these are part of the teachings and the prophecies that, when we get to these end times, you know, we're all going to start going corrupt. Even, you know, the children because they don't really believe in anything, even what we're trying to teach them and what we try to talk to them about. You know, they look at you but they have a different opinion about these things and they don't believe that. It's hard to try to teach the young ones and even grown-ups, even adults, are in the same situation. It's not just the children who are in this kind of situation, right now, it's even the adults who are in that kind of situation and, you know, there's a lot of corruption in this way, but we do know that these things would start to take place in the school systems and all over where even young children would start to take lives, like that, because it is just a corruption of the mind from the way things are going, right now. The children will go against their own parents

G2: He feels that, that is happening, we're misleading ourselves from that, from the material side of it and walking away from the spiritual sense of it.

G2: We should never forget, you know, about farming and how to take care of ourselves because you never know when it will hit and that's why they teach us these things, as young.

G2: Well, the outcome of this, after that purifying time, the lifestyle will change....more or less. Those people or those ones that have been working, you know, with the evil or and the dark side are going to be eliminated. Only those that are walking on the one path and believing in that one and with a good heart, those are the ones that are going to continue this and there will be some....what you would say....there might be some people who have the minds that are like the scientists that can develop things. Right now we are not supposed to be taking the minerals out of the Earth for any reason at all, you know. Only certain minerals but only for the amount that you need, that's what was taught. But other than that, we're not supposed to reap the Earth, you know, and tear it up like that...what we're doing now. Like intermarriage, it's not supposed to be done. Only after purification time will intermarriage be possible, you know, that we can start to marry other people.....other walks. This is, you know, when the people will come together after purification time and all walks, that have been spared, will come together and one language will be spoken. There will be one law and it has been taught to say that, you know, some people say that it's gonna be their language or it's going to be the Hopi language that's going to be spoken but this is, you know, something that is not very known as to what language will be spoken but there will be one language that will be spoken. Togetherness is what will come about where we're going to come back to what was once before. What Adam and Eve came upon was, you know, was the Garden of Eden where everything will be flourishing, even, you know, the flowers and the vegetation. Everything will be back to normal but from thenceforth we are allowed to do these things and we can take the minerals out of the Earth, to use for a purpose, and not to really destroy it, though. And all the....he mentioned, also, which I forgot to mention.....was the altars and the shrines, of the different societies, will be eliminated and all those will be, you know, have to be put away because they will no longer have power and authority over anything so these will be eliminated.

AB: Will there be a single power or a single authority or a single law or will everybody simply understand, inside themselves, that we are now one? There are many who talk, in our world, about a single world government.....a single world ruler. Is that what Grandfather is speaking of?

G2: Yes, but not in the fashion that we understand it, now.....what they're talking about....the New World Order. See, that's more or less in a dictatorial form but this is done in a way, you know, where freedom is an essence.

AB: Alright. Grandfather spoke about World War III. I would like to be clear about this. Does he see men killing men.....humans killing humans.....or does he just see explosions and fire? Is that what he calls World War III?

G2: What you had mentioned about which one is, you know, the one that's going to be...he said that the taking of lives, you know, this is what will take place because it will be like an elimination of good from the bad. He mentioned about Hitler, you know, that Hitler had done a lot....done away with a lot of people, too, and when that took place, he said that many of the people were....many of the Hopi had realized this and they were glad that this took place because it was a teaching that took place. It was trying to teach the people that this is what is going to happen, see, so look at this as more or less as a warning that this will take place, again.

AB: A warning of a Holocaust.

G2: Yes. So, there will be lives lost. A lot of lives will be lost.

AB: Does Grandfather understand how some lives will be saved while other lives will be spared with so much fire and war? I guess the question is, will it be like an Anti-Christ which some people think will arise, soon....in our world, an Anti-Christ. I don't know if the Hopi have any similar prophecy regarding one who will come, like Hitler, again.

G2: Yes. He mentioned that, yes, the Anti-Christ, that there is, you know, that he is coming again but there have been a lot of people that have walked away from that.....from the teachings and walked away from their spiritual path. They went and decided to do something else, you know, rather than having to walk that and he will come in again and he is the one that is going to set us straight, again, on this thing here.

G2: The teachings are that the Creator, itself, what we talked about....the Christ....it's the same thing. What life that we're supposed to lead, we've strayed away from it what he....we told him that we would follow him in the same way and, if we walk away from these teachings then, he was the one that was living that and walking that. Then he gave us a choice to do that, also, and if we disregard everything that was taught to us and we walked away from it. He will come back in and step in and take it over again back for himself because he had mentioned that he was the first and he will be the last. So, this is what will happen.

AB: "Given that we are in the end times, and that there will be much turmoil, violence, death and destruction....is there anything that we, the living, can do to prepare our souls for the long, long path that we will all walk down after our physical lives end?"

G2: Ya, our teachings that we given to us, we've strayed away from it and how we are supposed to, you know, alleviate a lot of some of these things and it's going to be too late for us to try to turn around and walk that spiritual path because we are taught that we are supposed to be on that path from way back. We should have been changing ourselves quite a number of years back because it doesn't take over night for a person to change....to walk a path....the chose path. Also, it doesn't take over night for the Creator to believe in you. He has to look at you, you know, your heart is the thing that has to change and it's not going to change over night. These are the things that are very hard to change on a person and so right now we look at it that it is already too late to start changing.

G2: The Kachinas are spirits that we talk about, are in a sense, the teachings but we can't go into detail of who they are.....what they are. I mean, you know, because only an initiated person should know about the knowledge of these but the only thing we can say is that they are spirits and that they are out there and they have their own home. Throughout the years, our elders of the different villages, you know, have been working with the spirits and making the prayer feathers for them and asking for their power to come in and bring in the rain for the crops because we don't have any way of irrigation our fields. We live in a desert area. This is a chosen area because the Hopi had been know to survive in an arid place. Hopi has been know that they would strive and survive, even in a desert place where there is no water really available for those kinds of things. So, they ask, through prayer, to ask their crops to survive and this is a strong sense of spirituality of the Hopi. They come in the form of clouds.

G2: He believes that the axis of the Earth itself will change, also.....shift....and that will cause a lot of Earth changes, itself, also. About the stars that you mentioned, there have been a lot of stories about these things and they pertain to a lot of what happened with the stars, too. He says he doesn't know exactly but it's true that a lot of what happened with the stars and different things....the patterns.....are true and now they talk about these things as just like stories and like fairy tale stores but most of them are true. He doesn't know exactly what will take place out there, again, if that should every happen.

AB: Alright. Would you ask Grandfather to give us some few things that we should all watch and look for to happen in the next say.....18 months.....or year and a half.

G2: Okay, he says that these earthquakes are eminent but there is no real date as to when these will take place. That big earthquake that was supposed to hit California had been altered, in a way, by the Tibetans who had heard about that and they did a lot of prayers there and they helped in altering the intensity of the earthquake that took place in California. That is, you know, something that we should look for is a large earthquake that would take place. It's going to be real big. It's going to be devastating.

Robert Ghost Wolf died on the Winter Solstice, December 21, 2005
7 years prior to the [Mayan Calendar](#) prophecy date of [December 21, 2012](#).

Thomas Banyacya



The presentation by Mr Thomas Banyacya, the final speaker, was preceded by three shouts by Oren Lyons, Faithkeeper of the Six Nations, and first speaker of the day. The shouts were a spiritual announcement to the Great Spirit of the people assembled and the intention to give a message of spiritual importance.

Thomas then sprinkled corn meal next to the podium of the General Assembly and made a brief remark in Hopi that translates as follows: Hopi Spiritual leaders had an ancient prophecy that some day world leaders would gather in a Great House of Mica with rules and regulations to solve the world problems without war.

I am amazed to see the prophecy has come true and you are here today! But only a handful of United Nations Delegates are present to hear the Motee Sinom (Hopi for First People) from around the world who spoke here today. (In English:) My name is Banyacya of the Wolf, Fox and Coyote Clan and I am a member of the Hopi sovereign nation. Hopi in our language means a peaceful, kind, gentle, truthful people.

The traditional Hopi follows the spiritual path that was given to us by Massau'u the Great Spirit. We made a sacred covenant to follow his life plan at all times, which includes the responsibility of taking care of this land and life for his divine purpose. We have never made treaties with any foreign nation, including the United States, but for many centuries we have honored this sacred agreement.

Our goals are not to gain political control, monetary wealth nor military power, but rather to pray and to promote the welfare of all living beings and to preserve the world in a natural way. We still have our ancient sacred stone tablets and spiritual religious societies which are the foundations of the Hopi way of life.

Our history says our white brother should have retained those same sacred objects and spiritual foundations. In 1948, all traditional Hopi spiritual leaders met and spoke of things I felt strongly were of great importance to all people.

They selected four interpreters to carry their message of which I am the only one still living today. At the time, I was given a sacred prayer feather by the spiritual leaders. I made a commitment to carry the Hopi message of peace and deliver warnings from prophecies known since the time the previous world was destroyed by flood and our ancestors came to this land.

My mission was to open the doors of this Great House of Mica to native peoples. The Elders said to knock four times and this commitment was fulfilled when I delivered a letter and the sacred prayer feather I had been given to John Washburn in the Secretary General's office in October, 1991.

I am bringing part of the Hopi message to you here today. We have only ten minutes to speak and time is late so I am making my statement short.

At the meeting in 1948, Hopi leaders 80, 90 and even 100 years old explained that the creator made the first world in perfect balance where humans spoke one language, but humans turned away from moral and spiritual principles. They misused their spiritual powers for selfish purposes.

They did not follow nature's rules. Eventually the world was destroyed by sinking of land and separation of land by what you would call major earthquakes. Many died and only a small handful survived. Then this handful of peaceful people came into the second world.

They repeated their mistakes and the world was destroyed by freezing which you call the great Ice Age. The few survivors entered the third world.

That world lasted a long time and as in previous worlds, the people spoke one language. The people invented many machines and conveniences of high technology, some of which have not yet been seen in this age. They even had spiritual powers that they used for good.

They gradually turned away from natural laws and pursued only material things and finally only gambled while they ridiculed spiritual principles. No one stopped them from this course and the world was destroyed by the great flood that many nations still recall in their ancient history or in their religions.

The Elders said again only small groups escaped and came to this fourth world where we now live. Our world is in terrible shape again even though the Great Spirit gave us different languages and sent us to four corners of the world and told us to take care the the Earth and all that is in it.

This Hopi ceremonial rattle represents Mother Earth. The line running around it is a time line and indicates that we are in the final days of the prophecy. What have you, as individuals, as nations and as the world body been doing to to take care of this Earth? In the Earth today, humans poison their own food, water and air with pollution. Many of us, including children, are left to starve. Many wars are still being fought. Greed and concern for material things is a common disease. In this western hemisphere, our homeland, many original native people are landless, homeless, starving and have no medical help.

The Hopi knew humans would develop many powerful technologies that would be abused. In this century, we have seen the First World War and the Second World War in which the predicted gourd of ashes, which you call the atomic bomb, fell from the sky with great destruction. Many thousands of people were destroyed in Hiroshima and Nagasaki.

For many years there has been great fear and danger of World War Three. The Hopi believe the Persian Gulf War was the beginning of World War Three but it was stopped and the worst weapons of destruction were not used. This is now a time to weigh the choices for our future. We do have a choice. If you, the nations of this Earth, create another great war, the Hopi believe we humans will burn ourselves to death with ashes.

That's why the spiritual Elders stress strongly that the United Nations fully open the door for native spiritual leaders as soon as possible. Nature itself does not speak with a voice that we can easily understand. Neither can the animals and birds we are threatening with extinction talk to us.

Who in this world can speak for nature and the spiritual energy that creates and flows through all life? In every continent are human beings who are like you but who have not separated themselves from the land and from nature. It is through their voice that Nature can speak to us.

You have heard those voices and many messages from the four corners of the world today. I have studied comparative religion and I think in your own nations and cultures you have knowledge of the consequences of living out of balance with nature and spirit.

The native peoples of the world have seen and spoken to you about the destruction of their lives and homelands, the ruination of nature and the desecration of their sacred sites. It is time the United Nations used its rules to

investigate these occurrences and stop them now.

The Four Corners area of the Hopi is bordered by four sacred mountains. The spiritual center within is a sacred site our prophecies say will have special purpose in the future for mankind to survive and now should be left in its natural state. All nations must protect this spiritual center.

The Hopi and all original native people hold the land in balance by prayer, fasting and performing ceremonies. Our spiritual Elders still hold the land in the Western Hemisphere in balance for all living beings, including humans. No one should be relocated from their sacred homelands in this Western Hemisphere or anywhere in the world. Acts of forced relocation, such as Public Law 93-531 in the United States, must be repealed.

The United Nations stands on our native homeland. The United Nations talks about human rights, equality and justice and yet the native people have never had a real opportunity to speak to this assembly since its establishment until today.

It should be the mission of your nations and this assembly to use your power and rules to examine and work to cure the damage people have done to this Earth and to each other. Hopi Elders know that was your mission and they wait to see whether you will act on it now. Nature, the First People and the spirit of our ancestors are giving you loud warnings.

Today, December 10, 1992, you see increasing floods, more damaging hurricanes, hail storms, climate changes and earthquakes as our prophecies said would come. Even animals and birds are warning us with strange change in their behavior such as the beaching of whales. Why do animals act like they know about the earth's problems and most humans act like they know nothing?

If we humans do not wake up to the warnings, the great purification will come to destroy this world just as the previous worlds were destroyed.

(Thomas and Oren Lyons held up a picture of a large rock drawing in Hopiland) This rock drawing shows part of the Hopi prophecy.

There are two paths. The first with technology but separate from natural and spiritual law leads to these jagged lines representing chaos.

The lower path is one that remains in harmony with natural law. Here we see a line that represents a choice like a bridge joining the paths. If we return to spiritual harmony and live from our hearts, we can experience a paradise in this world.

If we continue only on this upper path, we will come to destruction. Its up to all of us, as children of Mother Earth, to clean up this mess before it's too late.

The Elders request that during this International Year for the Worlds Indigenous Peoples, the United Nations keep that door open for spiritual leaders from the four corners of the world to come to speak to you for more than a few minutes as soon as possible. The Elders also request that eight investigative teams visit the native areas of the world to observe and tell the truth about what is being done and stop these nations from moving in this self- destructive direction.

If any of you leaders want to learn more about the spiritual vision and power of the Elders, I invite you to come out to Hopiland and sit down with our real spiritual leaders in their sacred Kivas where they will reveal the ancient secrets of survival and balance.

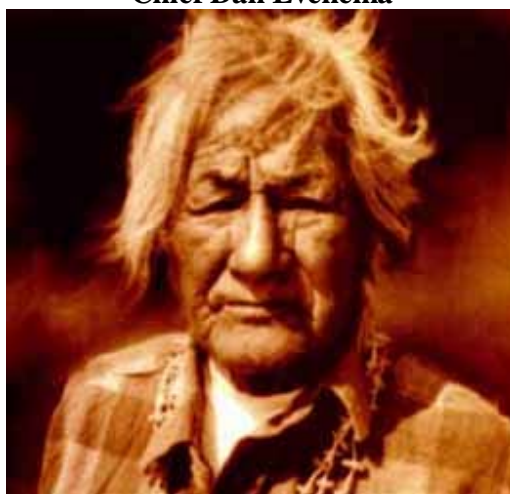
I hope that all members of this assembly that know the spiritual way will not just talk about it, but in order to have real peace and harmony, will follow what it says across the United Nations wall: "They will beat their swords into plowshares and study war no more." Lets, together, do that now!

Epilogue

The night before the presentations of the native people from around the world to the General Assembly, there was a total eclipse of the moon over New York City and the sky was clear. The evening after the presentation by Mr Banyacya and the other native spokespersons, heavy rain and strong wind began. The weathermen had been calling for a snowstorm but what came the following day were the worst floods in New York's memory. Major highways were washed away by the sea and the United Nations itself experienced flooding of its lower subfloors, forcing a shutdown of its heating and air conditioning and all personnel were dismissed at three o'clock.

In the ground floor meeting room, where on December 11, native peoples were meeting representatives of various UN agencies, Thomas Banyacya spontaneously called on all the participants, including UN officials, to form a great circle. All the Elders were in the center and Thomas called in some non-native people as well. Each silently said a prayer. The forming of the circle of unity of all people from the four corners of the Earth was more than just a symbolic act. One participant said she had never felt herself to be in such a safe place. Later, several people present noted that no further storm damage occurred in Manhattan and that the storm itself abated that afternoon.

Chief Dan Evehema



Spiritual leader, Eldest Elder Greeswood, Snake Priest,
Roadrunner Clan Society Father, Kachina Father

I am very glad to have this time to send a message to you. We are celebrating a time in our history which is both filled with joy and sadness. I am very glad that our Hindu brothers have given us this opportunity to share these feelings with you because we know many of you are having the same troubles.

We Hopi believe that the human race has passed through three different worlds and life ways since the beginning. At the end of each prior world, human life has been purified or punished by the Great Spirit "Massauu" due mainly to corruption, greed and turning away from the Great Spirit's teachings. The last great destruction was the flood which destroyed all but a few faithful ones who asked and received a permission from the Great Spirit to live with Him in this new land. The Great Spirit said, "It is up to you, if you are willing to live my poor, humble and simple life way. It is hard but if you agree to live according to my teachings and instructions, if you never lose faith in the life I shall give you, you may come and live with me." The Hopi and all who were saved from the great flood made a sacred covenant with the Great Spirit at that time. We Hopi made an oath that we will never turn away from Him. For us the Creators laws never change or break down.

The time will come when from the Earth will arise a mystic fog which will dilute the minds and hearts of all people. Their guidelines of wisdom and knowledge will falter, the Great Laws of our Creator will dissolve in the minds of people. Children will be out of control and will no longer obey the leaders, immorality and the competitive war of greed will flourish.

When the end is near, we will see a halo of mist around the heavenly bodies. Four times it will appear around the sun as a warning that we must reform, telling us that people of all color must unite and arise for survival, and that we must uncover the causes of our dilemmas. Unless man-made weapons are used to strike first, peace will then come.

So the time will come when we will experience late springs and early frosts, this will be the sign of the returning Ice Age.

We believe militarism is born out of injustice, poverty and ignorance where absolute governments refuse to hear the grievances of minorities. So the people resort to violence, demonstrations and even terrorism when they see no other way to be heard. What can we do when our world leaders and the people are acting like fools in attempts to solve the problems confronting us? Once again we will quote the prophecy of our Elders. We hope it will interest you so that you will be more aware of it because it has been happening for some time.

According to prophecy, the day will come when people in high places will be hunted. This will get out of control. The hunting will gather strength and spread. This situation might even erupt on our land. Finally, this will lead us to the Biblical version of Armageddon (the Hopi version is closely related). A final decisive battle between good and evil. This will occur under one God or Chief. The prophets say we will speak one language and that this will happen in Hopiland, in the village of Oraibi, where the new life plan will be drawn, in the pattern and cycle of religion. Here also a final decision will be made for the wicked. They will be beheaded and speak no more. If this does not materialize there will be a total destruction through the acts of man or nature. Then new life will begin from a girl and a boy. This is a frightening prophecy and will not be supported by many.

It is in the prophecies of the Hopi that in a case like this the Navajo may help our cause. Also the Bahannas or the Paiute Tribe may help. We doubt that the U.S. Government will easily concede our sovereignty.

There are two water serpents, one at each pole with a warrior sitting on his head and tail. These command nature to warn us by her activities that time is getting short, and we must correct ourselves. If we refuse to heed these warnings, the warriors will let go of the serpents; they will rise up, and all will perish.

We are much concerned about the climate. No one seems to be able to predict the weather accurately from day to day. However, we know according to our time markers that it is past due for certain seeds to be planted at their proper time. In recent springs, we were reluctant to plant due to the late snow and cold weather. Once more maybe our ancient prophecy is right, that one day we will plant wearing finger sacks (gloves) clearing away snow with our feet before planting. The summers will become shorter for maturing the corn for harvest. The result is anybody's guess.

The question is, will this occur the world over? This would depend on the geographical areas. In the regions with different climates, things will happen in different ways. For instance, tropical land could become a land of ice, and the Arctic region could become tropical. This need not happen if we, the people, get our leaders to do something about the harmful things being done to the environment.

It is said that, if the future generations find out that we did nothing to preserve the good ways, they might throw us from our houses into the streets. This suffering will be of our own making. The lack of peace in our own spiritual being could trigger the revolution. Our True White Brother might come and find we have forsaken the sacred instructions. Then he will whip us without mercy.

Let us take a look into the future through the eyes of our prophets. Hopi were instructed to tell of the Great Purification just ahead of a time when Humankind would once again become highly civilized, tending to become careless and leading us to self-destruction. They said that, along the way, the industrialized world will have certain problems. People will be uncomfortable because of the changing times, and they will have to make adjustments to find new life styles.

Industrialized nations will become careless in getting more the resources out of the earth. Believing all these

things will last forever, soon natural resources will be depleted. Fuel shortages will occur; industrial machinery will come to a standstill. The machinery used for planting, harvesting and transport will become useless. Supermarket shelves will become empty of farm produce. The farmers and those who grow their own food will not sell their produce. Money will become worthless. The white man with all his intelligence and technology will not be able to repair the damage. We will see extraordinary events in Nature and Earth, including humans.

Modern man looks upon old wisdom and knowledge as dead, useless and no longer respected. Modern man depends on the money system and no longer on Mother Earth for food. According to prophecy when this happens Mother Earth will hide her nourishment because of the view that ancient food is poor man's food. When all food disappears, modern man will try to correct his mistake, the conditions he caused upon the earth through his inventions. He will try to achieve some kind of method to heal the wound, but this will not be possible when we reach the point of no return.

The Hopi play a key role in the survival of the human race through their vital communion with the unseen forces that hold nature in balance. The pattern is simple: The whole world will shake and turn red and turn against those who are hindering the Hopi.

This prophecy is related to the Biblical version of that which may yet come to pass. It goes on to say that common people will become concerned and frustrated because of their hectic world. They will be particularly against the bloodthirsty policies and the deceitfulness of the world leaders. The common people the world over will band together to fight for world peace. They will realize that their leaders have failed. People in high places will be hunted down like animals, perhaps through terrorism. In turn leaders will retaliate and begin hunting each other. This condition will gather strength and spread far and wide. It will get out of control the world over. Revolution could erupt on our land.

The liberators will come in from the west with great force. They will drop down from the sky like rain. They will have no mercy. We must not get on the house tops to watch. They will shake us by our ears, like children who have been bad. This will be the final decisive battle between good and evil. This battle will cleanse the heart of people and restore our Mother Earth from illness, and the wicked will be gotten rid of.

If this fails to materialize, our Great Creator through nature will do the task according to their [sic] plans. It could be total destruction in any form. Only brother and sister will survive to begin a new way of life. This prophecy is frightening and doubtful. Perhaps it is of no value to most people.

Eventually a gourd full of ashes would be invented, which, if dropped from the sky, would boil the oceans and burn the land causing nothing to grow for many years. This would be the sign for a certain Hopi to bring out the teachings in order to warn the world that the third and final event would happen soon and could bring an end to all life unless people correct themselves and their leaders in time.

The final stage, called The Great Day of Purification, has been described as a Mystery Egg in which the forces of the Swastika and the Sun plus a third force symbolized by the color red culminate either in total rebirth or total annihilation; we don't know which. But the choice is yours; war and natural catastrophe may be involved. The degree of violence will be determined by the degree of inequity caused among the peoples of the world and in the balance of nature. In this crisis rich and poor will be forced to struggle as equals in order to survive.

The reality that it will be very violent is now almost taken for granted among Traditional Hopi, but man still may lessen the violence by correcting his treatment of nature and fellow man. Ancient, spiritually based communities, such as the Hopi, must especially be preserved and not forced to abandon their wise way of life and the natural resources they have vowed to protect.

The man-made system now destroying the Hopi is deeply involved in similar violations throughout the world. The devastating reversal predicted in the prophecies is part of the natural order. If those who thrive from that system, its money and its laws, can manage to stop destroying the Hopi then many may be able to survive the Day of Purification and enter a new age of peace. But if no one is left to continue the Hopi way, the hope for

such an age is in vain.

Since mankind has lost peace with one another through conflict due to the new ways, the Great Spirit, the Great Creator, has punished the people in many ways. Through all of this there was always a small group who survived to keep the original ways of life alive. This small group is comprised of those who adhere to the laws of the Creator, who keep the spiritual path open, out from the circle of evil. According to our knowledge we are not quite out of the circle.

Now we enter the time of testing that only the Great Creator can confirm. The alignment of the planets, we were so kindly informed of by the star watchers has been awaited by the Hopi. As the time nears, the predicted behavior of the people accurately describes the behavior of people in the 1990's. When the end is near, we will see a halo of mist around the heavenly bodies. Four times it will appear around the sun as a warning that we **MUST** reform.

Ambitious minds will decrease, while the people of good hearts, who live in harmony with the earth, will increase until the earth is rid of evil. If the Hopi are right, this will be accomplished and the earth will bloom again. The spiritual door is open. Why not join the righteous people? The Horny Toad Woman gave Massau'u a promise that she would help him in time of need, saying she too had a metal helmet. After the Hopi have fulfilled their pattern of life, Massau'u will be the leader, but not before, for He is the First and He shall be the Last.

Lee Brown



1986 - Continental Indigenous Council,
Tanana Valley Fairgrounds, Fairbanks, Alaska

There was the cycle of the mineral, the rock. There was the cycle of the plant. And now we re in the cycle of the animal coming to the end of that and beginning the cycle of the human being. When we get into the cycle of the human being, the highest and greatest powers that we have will be released to us.

They will be released from that light or soul that we carry to the mind. But right now we're coming to the end of

the animal cycle and we have investigated ourselves and learned what it is to be like an animal on this earth.

At the beginning of this cycle of time, long ago, the Great Spirit came down and He made an appearance and He gathered the peoples of this earth together they say on an island which is now beneath the water and He said to the human beings, "I'm going to send you to four directions and over time I'm going to change you to four colors, but I'm going to give you some teachings and you will call these the Original Teachings and when you come back together with each other you will share these so that you can live and have peace on earth, and a great civilization will come about."

And he said "During the cycle of time I'm going to give each of you two stone tablets. When I give you those stone tablets, don't cast those upon the ground. If any of the brothers and sisters of the four directions and the four colors cast their tablets on the ground, not only, will human beings have a hard time, but almost the earth itself will die."

And so he gave each of us a responsibility and we call that the Guardianship. To the Indian people, the red people, he gave the Guardianship of the earth. We were to learn during this cycle of time the teachings of the earth, the plants that grow from the earth, the foods that you can eat, and the herbs that are healing so that when we came back together with the other brothers and sisters we could share this knowledge with them. Something good was to happen on the earth.

To the South, he gave the yellow race of people the Guardianship of the wind. They were to learn about the sky and breathing and how to take that within ourselves for spiritual advancement. They were to share that with is at this time.

To the West He gave the black race of people the Guardianship of the water. They were to learn the teachings of the water which is the chief of the elements, being the most humble and the most powerful. When I went to the University of Washington and I learned that it was a black man that discovered blood plasma, it didn't surprise me because blood is water and the elders already told me the black people would bring the teachings of the water.

To the North He gave the white race of people the Guardianship of the fire. If you look at the center of many of the things they do you will find the fire. They say a light bulb is the white man's fire. If you look at the center of a car you will find a spark. If you look at the center of the airplane and the train you will find the fire. The fire consumes, and also moves. This is why it was the white brothers and sisters who began to move upon the face of the earth and reunite us as a human family.

And so a long time passed, and the Great Spirit gave each of the four races two stone tablets. Ours are kept at the Hopi Reservation in Arizona at Four Corners Area on 3rd Mason.

I talked to people from the black race and their stone tablets are at the foot of Mount Kenya. They are kept by the Kukuyu Tribe. I once had the honor of presenting a sacred pipe at the Kukuyu Tribe carved from the red pipe stone of Mount Kenya. I was at an Indian spiritual gathering about 15 years ago.

A medicine man from South Dakota put a beaded medicine wheel in the middle of the gathering. It had the four colors from the four directions; He asked the people, "Where is this from?" They said, "Probably Montana, or South Dakota, maybe Seskatchewan." He said, "This is from Kenya." It was beaded just like ours, with the same color

The stone tablets of the yellow race of people are kept by the Tibetans, in Tibet. If you went straight through the Hopi Reservation to the other side of the world, you would come out in Tibet. The Tibetan word for "sun" is the Hopi word for "moon" and the Hopi word for "sun" is the Tibetan word for "moon".

The guardians of the traditions of the people of Europe are the Swiss. In Switzerland, they still have a day when each family brings out its mask. They still know the colors of the families, they still know the symbols, some of

them. I went to school with some people from Switzerland at the University of Washington and they shared this with me.

Each of these four peoples happen to be people that live in the mountains.

In 1976 America had its bicentennial celebrating 200 years of freedom. Some of the Native people thought this was significant and they carried a sacred pipe bundle from the West Coast to the East Coast of this land.

They said that the roads of this land should either go North-South or East-West. If they went North-South we would come together as brothers and sisters, but if they went East-West there would be destruction and almost the earth itself would have a hard time. So you all know the roads went East-West.

They said then things would be lost from the East to the West and from the South to the North and that they would come back again from the West to the East and from the North to the South. So nine years ago in 1976 from the West to East Coast of this land, from San Francisco to Washington, D.C. people carried a sacred pipe bundle by hand, on foot.

My aunt had dreamt 15 years ago that people that didn't Like them would throw rocks and bottles at that pipe bundle as they carried it across the land. And sure enough that came about. But, as was in my aunt's dream, the rocks only came so close and then they dropped, and nothing touched it.

When they reached the top of the Rocky Mountains, they hit a hard storm. An elderly man with long white hair said, "I will carry it now." They had a van that went alongside the people who were walking. He got out of the van and carried the sacred pipe bundle clear through that storm. He was so cold when he got back in the van that someone touched his hair and it fell. His hair was frozen. You have to be pretty cold for your hair to freeze but that old man carried it through that storm because they said if they carried this bundle across the earth, the powers would begin to come back.

They said a spiritual fire would be lit in the North and would come down the Northwest Coast of this land. When it gets to the Puget Sound, it would go inland. I think this, nine years later, is the gathering in the North, myself. That's why I came here. This is it. We have the capacity to start the-spiritual fire now, here. The old people long ago saw it and foretold it and I'm going to come to that.

So we went through this cycle of time and each of the four races went to their directions and they learned their teachings. It was on Newsweek not too long ago that eight out of ten foods that people eat on the earth are developed here in the western hemisphere because that was our Guardianship, to learn the teachings of the earth, and the things that grow from the Earth.

We were given a sacred handshake to show when we came back together as brothers and sisters that we still remembered the teachings. It was indicated on the stone tablets that the Hopis had that the first brothers and sisters that would come back to them would come as turtles across the land.

They would be human beings, but they would come as turtles. So when the time came close the Hopis were at a special village to welcome the turtles that would come across the land and they got up in the morning and looked out at the sunrise.

They looked out across the desert and they saw the Spanish Conquistadores coming, covered in armour, like turtles across the land. So this was them. So they went out to the Spanish man and they extended their hand hoping for the handshake but into the hand the Spanish man dropped a trinket. And so word spread throughout North America that there was going to be a hard time, that maybe some of the brothers and sisters had forgotten the sacredness of all things and all the human beings were going to suffer for this on the Earth.

So tribes began to send people to the mounds to have missions to try to figure out how they could survive. At that time there were 100,000 cities in the Mississippi Valley alone, called the mound civilization: cities built on

great mounds.

Those mounds are still there. If you ever go out to Ohio or the Mississippi Valley, they're tourist attractions now. There was 100,000 cities of Native people and they were wondering how they could survive.

They began to try to learn to live off the land because they knew a hard time was going to come. They began to send people to have visions to see how we could survive this time.

People came on the east coast and they went across this land to the east and they were told in the prophecies that we should try to remind all the people that would come here of the sacredness of all things. If we could do that, then there would be peace on Earth.

But if we did not do that, when the roads went clear from east to west, and when the other races and colors of the Earth had walked clear across this land, if by that time we had not come together as a human family, the Great Spirit would grab the earth with his hand and shake it.

And so if you read the treaty negotiations from Red Jacket of the Six Nations on the east coast of this land clear to Chief Joseph and Chief Seattle on the west coast of this land, they all said the same thing. Chief Joseph said, "I accord you the right, and I hope you accord me the right, to live in this land." Always we were trying to live together.

But instead of living together, you all know there was separation, there was segregation. They separated the races: they separated the Indians, and they separated the blacks. In the state of Washington it was against the law for an Asian to marry a white person up until not too long ago. There was separation.

So when they got to the west coast of this land the elders that were made aware of these prophecies said they would then begin to build a black ribbon. And on this black ribbon there would move a bug. And when you begin to see this bug moving on the land, that was the sign for the First Shaking of the Earth.

The First Shaking of the Earth would be so violent that this bug would be shaken off the earth into the air and it would begin to move and fly in the air. And by the end of this shaking this bug will be in the air around the world.

Behind it would be a trail of dirt and eventually the whole sky of the entire earth would become dirty from these trails of dirt, and this would cause many diseases that would get more and more complicated. So the bug moving on the land, of course I it's easy to see now.

In 1908 the Model-T Ford was mass produced for the first time. So the elders knew the First Shaking of the Earth was about to come about that's the First World War. In the First World War the airplane came into wide usage for the first time. That was that bug moving into the sky. And so they knew something very important would happen.

There would be an attempt to make peace on earth on the west coast of this land and so the elders began to watch for this. They began to hear that there was going to be a League of Nations in San Francisco so the elders gathered in Arizona around 1920 or so and they wrote a letter to Woodrow Wilson.

They asked if the Indian people could be included in the League of Nations. At that time the United States Supreme Court had held that a reservation is a separate and semi- sovereign nation, not a part of the United States but protected by it. This became a concern because people didn't want the reservations to become more and more separate.

They didn't want them to be considered nations. So they did not write back and the Native people were left out of the League of Nations, so that circle was incomplete. In the League of Nations circle there was a southern door, the yellow people; there was a western door, the black people; there was a northern door, the white

people; but the eastern door was not attended.

The elders knew that peace would not come on the earth until the circle of humanity is complete, until all the four colors sat in the circle and shared their teachings, then peace would come on earth.

So they knew things would happen. Things would speed up a little bit. There would be a cobweb built around the earth, and people would talk across this cobweb. When this talking cobweb, the telephone, was built around the earth, a sign of life would appear in the east, but it would tilt and bring death. It would come with the sun.

But the sun itself would rise one day not in the east but in the west. So the elders said when you see the sun rising in the east and you see the sign of life reversed and tilted in the east, you know that the Great Death is to come upon the earth, and now the Great Spirit will grab the earth again in His hand and shake it and this shaking will be worse than the first.

So the sign of life reversed and tilted, we call that the Swastika, and the rising sun in the east was the rising sun of Japan. These two symbols are carved in stone in Arizona. When the elders saw these two flags, these were the signs that the earth was to be shaken again.

The worse misuse of the Guardianship of the fire is called the "gourd of ashes". They said the gourd of ashes will fall from the air. It will make the people like blades of grass in the prairie fire and things will not grow for many seasons. I saw on television not too long ago that they were talking about the atomic bomb, the gourd of ashes.

They said it was the best-kept secret in the history of the United States., The elders wanted to speak about it in 1920. They would have spoken of it and foretold it's coming if they could have entered into the League of Nations. The elders tried to contact President Roosevelt and ask him not to use the gourd of ashes because it would have a great effect on the earth and eventually cause even greater destruction and a the Third Shaking of the Earth, the Third World War. I'll get to that in a few minutes.

So they knew after the Second Shaking of the Earth when they saw the gourd of ashes fall from the sky then there would be an attempt to make peace on the other side of this land.

And because the peace attempt on the west coast had failed, they would build a special house on the east coast of this Turtle Island, and all the nations and peoples of the earth would come to this house and it would be called the House of Mica and it would shine like the mica on the desert shines.

So the elders began to see they were building the United Nations made out of glass that reflects like the mica on the desert so they knew this was the House of mica and all the peoples of the earth should go to it.

So they met and talked about this. They said that in the 1920's they had written and they had not been responded to, so they said this time we better go to the front door of the House of Mica because things might get a lot worse. So elders representing a number of tribes I believe drove to New York City. When the United Nations opened they went to the front door of the house of Mica and they said these words:

"We represent the indigenous people of North America and we wish to address the nations of the Earth. We're going to give you four days to consider whether or not we will be allowed to speak."

They retreated to one of the Six Nations Reserves in New York State. The Six Nations Reserves are keepers of the Great Law of Peace of the prophet that appeared here in North America, Dagonnorida. And this Law of Peace is still recited, it takes four days between sunrise and noon.

Each year an Indian, by memory, must recite it about this time of year. Four days later they came back and I believe the nations of the earth heard that the Indians had come to the door. And they voted to let the Indians in.

They wanted to hear what they had to say. But the United States is one of five nations of the United Nations with

a veto power and still they were concerned because this time the Native sovereignty was even stronger. And I believe they vetoed the entrance of the Native people.

So then they knew other things would happen on the Earth, and the United Nations would not bring peace on earth but there would be continuing and deepening confusion. And that the little wars would get worse. So they retreated to the Six Nations Reserve and they talked about this and they said the time is really getting close now 1949.

They said, "We're going to divide the United States into four sections and each year we're going to have a gathering. We're going to call these the 'White of Peace Gatherings'." They began to have these around 1950. And they authorized certain men to speak in English for the first time about these prophecies.

One that I used to listen to many times, over and over, was Thomas Benyaka. He is a Hopi man. I believe he is still living. He was authorized to speak in English about what was on the stone tablets and he has dedicated his lifetime to doing this. And they began to tell us at these gatherings, they said "In your lifetime you're going to see things happen" It was strange when they said it in the 1950's and 1960's but now it seems very clear.

But then it was unusual. They said, "You're going to see a time in your life when men are going to become women.

The Great Spirit is going to make a man on the earth. He made him a man but this man is going to say, "I know more than the Great Spirit. I'm going to change myself to be a woman:" And they will even nurse children. The Great Spirit is going to make the woman on the earth. She's going to say, "I know more than the Great Spirit. I want to be a man. And she will be physically a man." This sounded strange. And maybe in a vision they saw Boy-George.

They said "You're going to see a time in your lifetime when the human beings are going to find the blueprint that makes us." They call that now, DNA, deoxyribonucleic acid. They said, "They're going to cut this blueprint."

They call that now, genetic splicing. And they said, "They're going to make new animals upon the earth, and they're going to think these are going to help us. And it's going to seem like they do help us.

But maybe the grandchildren and greatgrandchildren are going to suffer." I don't know if you heard on the news last night in the United States now they have genetically spliced a new germ, never before released in the environment.

They want to release this germ into the cottonfields of the south because they say it will rejuvenate and strengthen the cotton.

They had scientists on the CBS Evening News the other night talking about it. One scientist said what the elders said in the 1950's, that this will not harm us. We've put it in a lot of tests.

And the other scientist said what the elders also said, no, this has never before been in the environment. We have no idea what it will do. The elders spoke of it long ago.

They said it would be harmless, but it may be able to hurt the greatgrandchildren. The elders said long ago, "They will release these things, they will use them." This is going to be released not too long from now. They are making new animals.

The elders talked about this. They said, "You will see new animals, and even the old animals will come back, animals that people thought had disappeared. They will find them here and there. They'll begin to reappear."

They said (and I know many of you are from tribes that also have this prophecy, "You're going to see a time when the eagle will fly its highest in the night and it will land upon the moon." Some tribes say the eagle will

circle the moon.

Some tribes say the eagle will fly it's highest in the night. "And at that time," they say, "Many of the Native people will be sleeping," which symbolically means they have lost their teachings.

There are some tribes that say it will be as if they are frozen: they've been through the long winter. But they say, "When the eagle flies it's highest in the night, that will be the first light of a new day.

That will be the first thawing of spring." Of course, at the first light of a new day, if you've stayed up all night, you notice it's really dark. And the first light, you want to see it, but you can't. It sneaks up on you.

You want to see it change but it's dark and then pretty soon it's getting light before you know it. We're at that time now. The Eagle has landed on the moon, 1969. When that spaceship landed they sent back the message, "The Eagle has landed."

Traditionally, Native people from clear up in the Inuit region, they have shared with us this prophecy, clear down to the Quechuas in South America. They shared with us that they have this prophecy.

When they heard those first words, "The Eagle has landed," they knew that was the start of a new time and a new power for Native people.

There was absolutely nothing strong before us now. We may do anything we wish. In 1776 when the United States Government printed the dollar, in one claw [of the eagle], if you've ever noticed, there is an olive branch in this claw.

They said that represented peace. The Indian elders shared with me in South Dakota that to them that represents the enslavement of black people. In the prophecies of the Six Nations people they say there will be two great uprisings by black people to free themselves. We've seen one about 1964.

There will be a second, more violent one to come. I'll get back to what that means in a minute. In the other claw is 13 arrows.

The founding fathers of the United States said that represents the 13 States. But the elders say that represents the enslavement of the Native people. When the Eagle landed on the moon, they decided to print a special silver dollar to commemorate that. I don't know how many of you noticed it.

The original design showed the spaceship landing on the moon but at the last minute it was changed to an actual eagle. And in the eagle's claws is the olive branch, but the arrows are gone. The elders said, "That's our prophecy we have been released."

There was one more uprising coming for the black race of people and then they will be released and this is also going to have an effect on Native people, a good effect. There's a whole new set of prophecies from the Iriquois people about that and I won't have time to go into tht this morning.

But we're in that time now. We're between the first light of a new day and the sunrise. The sunrise is about to come and when it comes up everyone is going to see it. But you know how it is in the village there's a few people that get up early, and there are some that sleep until noon. I'm probably one of those that sleeps until noon.

They said when that Eagle lands on the moon, the powers will begin to come back to us. As an alcoholic person, I feel that one of our greatest diseases is alcoholism.

Within seven days of the time of the Eagle landing on the moon, the first Native alcoholism program was started on an Apache reservation in Arizona.

Within seven days of the time the Eagle landed on the moon, the Freedom of Indian Religion Act was introduced

into the United States Congress.

Eventually it was passed in November of 1978, signed by President Carter, making the song that Kevin [Kevin Locke, a famous Indian Baha'i who spends his time travelling around the world sharing the North American Indian culture through dance and music] sang legal to sing in every state of the United States. It was punishable at one time to go to jail for 10 years and/or a \$10,000 fine for singing a song or doing a suat.

This was changed in 1978 the legislation was introduced in 1969, less than seven days after the Eagle landed on the moon. These are the physical manifestations of the spiritual prophecies that we have.

So he said at this time you're going to see that things will speed up, that people on the earth will move faster and faster. Grandchildren will not have time for grandparents. Parents will not have time for children. It will seem like time is going faster and faster. The elders advised us that as things speed up, you yourself should slow down. The faster things go, the slower you go.

Because there's going to come a time when the earth is going to be shaken a third time. The Great Spirit has been shaking the earth two times: the First and Second World Wars to remind us that we are a human family, to remind us that we should have greeted each other as brothers and sisters. We had a chance after each shaking to come together in a circle that would have brought peace on earth, but we missed that.

Tonight they were talking on the news about the sign for the Third Shaking of the Earth. I heard it while sitting in the airport after I missed my plane.

They said they're going to build what the elders called the "house in the sky". In the 1950's they talked about this: they will build a house and throw it in the sky. When you see people living in the sky on a permanent basis, you will know the Great Spirit is about to grab the earth, this time not with one hand, but with both hands.

Many of you of Native background may have heard "the spirits will warn you twice, but the third time you stand alone." We've had two warnings, the first two World Wars, but now we stand alone in the third one.

As it says in the Baha'i Writings, there will be no-one protected. When this house is in the sky, the Great Spirit is going to shake the Earth a third time and whoever dropped that gourd of ashes, upon them it is going to drop.

They say at that time there will be villages in this land so great that when you stand in the villages you will not be able to see out, and in the prophecies these are called "villages of stone", or "prairies of stone". And they said the stone will grow up from the ground and you will not be able to see beyond the village.

At the center of each and every one of these villages will be Native people, and they will walk as "hollow" shells upon a "prairie of stone". They said "hollow shells" which means they will have lost any of their traditional understandings; they will be empty within.

They said after the Eagle lands on the moon some of these people will begin to leave these "prairies of stone" and come home and take up some of the old ways and begin to make themselves reborn, because it's a new day. But many will not. And they said there's going to come a time when in the morning the sun is going to rise and this village of stone will be there, and in the evening there would just be steam coming from the ground.

They will be as steam. And in the center of many of those villages of stone when they turn to steam, the Native people will turn to steam also because they never woke up and left the village. And this used to bother me when I was a young man. I used to ask the elders, "Isn't there anything we can do?" And they said, well, it's just that way that if a person does not have the spiritual eyes to see, it's very hard to show them. Or if they don't have the ears to hear, it's very hard to speak with them. We wish that we could go get them all but we can't. It's just that some are not going to wake up. But some will wake up .

And so they say there's going to be the Third Shaking of the Earth. It's not going to be a good thing to see but we

will survive it. We will survive it.

And when we survive it, then there's going to be another attempt to make a circle of the human beings on the earth. And this time the Native people will not have to petition to join but will be invited to enter the circle because they say the attitude towards us will have changed by then, and people will let us into the circle and all the four colors of the four directions will share their wisdom, and there will be a peace on earth. This is coming close.

A lot of times when I share this message of the prophecies, people say, "Can't we change it? Could we stop it?" The answer is yes. The prophecies are always "either/or". We could have come together way back there in 1565, and we could have had a great civilization, but we didn't. Always along the path of these prophecies, we could have come together. We still could. If we could stop the racial and religious disharmony, we would not have to go through this third shaking.

The elders say the chance of that is pretty slim. It seems to me like it's pretty slim, too. But they say what we can do is we can "cushion" it. The word we use is "cushion". We can cushion it so it won't be quite as bad. How do we do this? We do this by sharing the teaching that will reunite us. The Hopis in their prophecies say there will be a religion that comes here. Maybe it will be true and bring unity, or maybe it will not be true and not bring unity.

If it does not bring unity, a second religion will come, and the people of this religion are known in the Hopi language as the Bahani, the people of Baha. Ni means "people of". So I was looking for the people of Baha. I wondered who the people of Baha were. I was a Baha'i for quite a while before somebody told me that baha'i means "people of Bah". I thought, "O my God!" Here I was looking for it all these years and I never even noticed it! And I found it!

I was stubborn and didn't want to become a "Baha'i" but my grandfather who passed away, you know he must have found out about it in the next realm because he came back to me four times to tell me, "Hey, look at that again, look at that again. Look one more time." Bah, it means "light or glory".

Baha'i means "follower of the light", or the "people of Bah". We've been waiting for these people for a long time. They say they will bring a Teaching that will unite the earth. So we need to share this Teaching. They say the fire will come from the North. So here we are, in a circle, in the North, talking about the Bahnis, the "people of Bah", and the teachings of Baha'u'llah.

When I heard about these [prophecies], none of them made any sense. Now most of it has come to pass. Last I heard on the news, they said the "house in the sky" will be put up in 1996. It was going to be put up sooner, but it's been postponed for four years. Maybe it will be postponed again. But in not too long it's going to go up. The earth as we know it is going to change.

Each of us carry, I believe, a sacred drop of light. In the Indian teachings, they say it takes nine ancestors to agree before conception can occur. Nine ancestors of the husband and the wife have to come together in the spiritual realm and say; "We will bring life," before a woman can become pregnant. At that time the soul is born.

I delivered my first daughter and a man from the Blood Reserve who went to South Dakota and was the first Bloodin 82 years he came to my house by coincidence four days before my wife went into labor. Each night we had a ceremony, and on the morning after the fourth ceremony my wife went into labor at sunrise. And that night, at sunset, my daughter was born. And I took her out, and I cut the cord, and I noticed at the sundance that what people do in South Dakota, they pass the pipe three times, and they don't take it until the fourth time. And even in Washington I've heard the coming of a child is like the coming of a new pipe. When I was delivering my daughter I happened to notice that the skull came out three times, and on the fourth time, her head came out like the coming of a pipe. First I put her on the mother instantly and after a few minutes I cleaned her up and I washed her up. There was a circle of people just about like this around my wife and there were people of different backgrounds and we looked up and through the ceiling came a small drop of blue light. When it got

close to the child you could not see it. That was her soul, she will carry that light throughout earth. In that is her special uniqueness as a being, a spiritual power. In that are gifts.

After we go through and then we carry it back here and it radiates to the mind but for some reason in this cycle we've been in the lower natures, the animal thought. But now we're going into the human world. The mind is going to be opened up to the radiance of our own soul and the cycle of the human beings is going to come back, and something so good is going to happen on the earth that it cannot even be described. The elders say it in different ways. They say, there will be grass at that time when they make that circle and bring the peace on earth. There will be blades of grass that have not quite come through the earth. Even they will try to push themselves up to be part of that day when the sun rises. The elders explain it like this: out here, outside this building, long before there was a fair ground here there were Native people. They say many of these Native people in different tribes were aware of these things, and they told the children. Their children grew up.

You know, one time the scientist came to the Hopis and they said, "We want to take a piece of the stone tablets." They said "We want to take the stone tablets to a scientific laboratory to determine how old they are." The Hopis said, "We know how old they are". Well, the scientists said, "We want to confirm it." Well, the Hopis let them take a little piece, and they did that by the carbon dating method. They found these tablets were at least 10,000 years old, maybe 50,000. So when I say, "Thousands of years ago, there were Native people that spoke of these things," that's exactly what I mean. They told their children and thousands of years ago, their children grew up and told their children, and then their children grew up and told their children. And they spoke about the people that will live in this time.

And now it is us. We are the ones they spoke of long ago. They say to be alive, to come into creation and to live upon the earth at this time is a great honor. In the cycle of time, from the beginning to the end, this time we are in now will change the purification of all things. They say this is the hardest time to live, but it is also the greatest honor to be alive to live and see this.

In the state of Washington in 1855 they signed treaties and made 22 Indian reservations. They wanted to do it before there were problems. They thought they were advanced at the time, they had learned from what had happened elsewhere. They made 22 Indian reservations and the elders spoke in 1855 and they said, "We're going to become weaker, and you are going to become stronger, and if you wish to break these treaties, you may do so." They said, "But there's going to come a time when the earth itself will rise up and purify itself and this will be announced. It will be announced by the speaking of more than 16 Great Ones on the West Coast of this land.

And when the 16 Great Ones speak, the purification will have begun. There was a new [?] five years ago when Mt. Saint Helens, one of the 16 great volcanoes on the West Coast of this land, "spoke". The Seattle Times did a special interest story. They went over to Watson Totus and Woodrow Bill. It was Woodrow Bill's son that made this hoop that I brought here today, my good brother Randolph Bill. They asked Watson Totus and Woodrow Bill as spiritual people of the Yakuma nation, "What does this mean?" What they said was so profound that they didn't put it on page 16, they put it on the front page of the Seattle Times. They said, "This means that the races and nations of the earth should slow down and come together and talk to each other." That's exactly what it meant. And we had four years and four days to do that.

Four years and four days later, Mt. Saint Helens erupted the second time. That was last spring, just about this time. That was our grace period. We could have still done something really good. But now things are going to speed up. Now things are going to really happen fast. Time is going to go so fast. The more we share the Message, the more we will cushion the Third Shaking of the Earth, and the easier it will be on ourselves and others.

A good friend of mine in Montana whose grandmother just passed away last year, the last thing she said to him was "Make a place for yourself in the mountains because the air will become so hot down here," where they were at on a reservation, that it would be hard to breath. And it won't be long, That's the last thing she told her grandson when she was passing. Go on the mountains and make a place for yourself. Put some things there that

you can survive with. People are going to run to the mountains to survive and the Native people must be ready for this.



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